

# Grant County Kruzers

## *Sixteenth Annual Show 'n Shine*

**Saturday, August 6, 2011 · 9am-3pm**  
**Prairie City Park · Prairie City, Oregon**



### Registration Form

I, the undersigned, hereby release the Grant County Kruzers and all persons connected with them from any and all known or unknown damages, injuries and/or claims suffered by my property or myself. I also relinquish any rights to any photographs taken in connection with this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone Number \_\_\_\_\_

Insurance Company \_\_\_\_\_

Car Club Name \_\_\_\_\_ Club Contact Email: \_\_\_\_\_

**Vehicle information (please use separate registration forms for each car you enter):**

Make \_\_\_\_\_

Model \_\_\_\_\_ Year \_\_\_\_\_

*Class will be assigned when you check in.*

**Registration fee:**

\$15.00 per car "early Bird" (Before July 20) or  
 \$20.00 per car after July 20.

Includes "goodie bag", dash plaque, and poker  
 walk entry.

Must have proof of insurance and be 18 years  
 of age or accompanied by an adult.

The club requests that you do not display "For  
 Sale" signs in your vehicles.

**T-Shirt Pre-order**

-- you must pre-order your t-shirts to  
 guarantee your size will be available!

Quantity	Size	Each	Total
_____	S	\$15	_____
_____	M	\$15	_____
_____	L	\$15	_____
_____	XL	\$15	_____
_____	2X	\$17	_____
	Total t-shirts		_____

**Grant County Kruzers**  
**PO Box 914**  
**John Day, OR 97845**  
**541-820-3540 -or- 541-820-3745**  
[www.ortelco.net/~kruzers](http://www.ortelco.net/~kruzers) · [gckruzers@ortelco.net](mailto:gckruzers@ortelco.net)